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2003 - 2004 BID FORM USA GYMNASTICS REGION 5

Name of Competition: _____

Date: _____ Levels: _____

Name of Organization: _____

Name of Meet Director: _____

USAG #: _____

Address: _____

City, State, Zip: _____

Phone (Gym): _____ Phone (Home): _____

Fax: _____

E-mail: _____

Number of Meets hosted in past 2 years:

State _____ Regional _____ National _____

Number of Meets attended in past 2 years:

State _____ Regional _____ National _____

Facility Name: _____

Address: _____

Size of Competition Area: _____ Spectator Capacity: _____

Separate Warm-up Area: Yes _____ No _____ Size _____

Distance from Competitive Gym: _____

Facility Rental Fee: _____ Air Conditioned: Yes _____ No _____

of Restrooms: Men _____ Women _____

Dressing Room for Gymnasts: Yes _____ No _____

Length of Vaulting Area (including runway, horse, mat area): _____

Clearance Distances: _____

End of vault mat to wall: On both sides (front and back of bars): _____

End of beams: _____ Around four ex. mat: _____

Describe parking facilities: _____

Separate meeting room for Judges: Yes _____ No _____

VCR and Monitor available: Yes _____ No _____

Number and Type of equipment to be used:

Vault _____ Bars _____ Beam _____

FX _____ Boards _____ Bar Spread _____

Type of rails _____ 20 cm mats for Elite meets: Yes _____ No _____

Type of Emergency Personnel and Supplies Available at meet Site:

Nearest Airport: _____ Distance from Site: _____

Hotel Accommodations: _____

Cost: _____ Distance from Site: _____

Type of Format: Traditional _____ Warm-up/Compete _____
Capital Cup _____ (required for 9&10)
Time Gym can be available:
Friday _____ am/pm Saturday _____ am/pm Sunday _____ am/pm

I certify that the above information is accurate. I agree to follow the guidelines as listed in the USAG Gymnastic Rules and Policies in the conduct of this meet.

I accept the conditions as stated in thee Region 5 Meet Bid Information.

Date: _____ Signature of Meet Director: _____

Send Meet Bids to:
Kathy Shufflin, Region 5 Chairman
4002 Jane Ave.
Huron, OH 44839

Meet Bids due by fax or "in hands" of Regional Chairman by 5/30/2003

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